Journal of Proceedings



"Moving with the Winds of God" Parish Retreat November 2024

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Connection with larger community and use of our spaces for this

St. George's Parish Retreat: "Moving With the Winds of God"

November 22-23, 2024



CONVERSATION REPORT

Connection with Larger Community and use of our spaces TOPIC Title:

for this

<u>CONVENER / HOST</u> :	Signi Murgatroy	<u>d</u>
PARTICIPANTS: Signi_	Angela	John O
Lynn_	Penny	Ros
Marth	a Barbara	Fran
Eric	Terry	Marion
Lillian	Jeanette	

Summary of discussion (3-4 sentences):

We discussed our opportunity to use our beautiful spaces to connect more with the wider community. Especially, how much loneliness is out there. Some suggestions: a monthly lunch, Wonderful Wednesdays with speakers on general interest topics, puzzle sale, games night. We agreed MUSIC is a wonderful way to reach out. We can start by inviting family, friends, neighbours. Men's Breakfasts and Women's coffee & Conversation could "open up" somewhat to others?

How would y	you like to follo	ow up this con	nversation?	

Parish Buildings & Grounds

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CONVERSATION REPORT



TOPIC Title:	Parish Buildings	& Grounds	_
CONVENER / HO	OST: Gary Fishe	<u>r</u>	
PARTICIPANTS:	Marilyn Pattison	Sheila Hofmeyr	John Sager
	Michael Murgatroyd	Colin Millar	Brenda Sorley
	Jennifer Handley	Bruce Winter	Daniel von Kanel
	Carmen Stansberry	Evan Hazel	Eric Partridge
	Leslie Glazier	Don Walls	Steve Koning
	Lawrence Syracuse	Terry Carroll	Deb Koning

<u>Summary of discussion</u> (3-4 sentences):

1. Form 2 committees:

- a) Review depreciation report for Hall/Offic with a view to determining parish needs / desire for space. Investigate possibilities for rentals; possibilities for community development. Recommend path forward.
- b) Review depreciation report for church building and grounds, and recommend work to be done to enable future use for spaces and grounds.
- 2. Need to consider Diocesan requirements and capabilities.
- 3. Need a market analysis of rental and development opportunities.

How would	you like to fo	ollow up this o	conversation?	
		_		

Social Justice – Faith into Action

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CONVERSATION REPORT

TOPIC Title:	Social Justic	ee - Faith into Action
CONVENER / HO	OST: David	<u>Stuart</u>
<u>PARTICIPANTS</u> :	Margaret Smart Anita Horgan Michael M Fran	Jeannette Muzio David Stuart Joy W
Summary of discu	ssion (3-4 sentences)) :
refugees, Rain 2. We need to descript to tall 3. We need to get Cold. Set price 4. Clear rational have to apply 5. Link social juice.	nbow Kitchen o a better job on con a about their activitet our hands dirty in orities. le as to why we sele	_

What can we do to be more welcoming of younger folks? Can we create a more meaningful service?

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CONVERSATION REPORT

TOPIC Title: What can we do to be more welcoming to younger folks?

Can we create a more meaningful service?

CONVENER / HOST:	Sara Partridge	
PARTICIPANTS:	Marion S	Signi
	Marion P	Lillian
	Moira M	Fran
	Sara	Gary
	Marni	Bruce
	Marilyn	

<u>Summary of discussion</u> (3-4 sentences):

It is part of all our responsibility to support these kids, to redirect them if they are running off

Could we find a place to go be quiet to calm a child. The Prayground is lovely but we need somewhere to take kids, nurse a baby, etc.

Make the collect more child friendly, the "essence" but in words they under understand

Maybe bring back rhythm instruments

A holy light

Maybe we need a new form, let's ask our kids, what do you want? What do you need? Why aren't they here? What can we provide?

	• •	11	4 •	•
Small	CIPCIES	2241hk	parenting	1661196
oman	CII CICS,	auuicss	parchung	1990C9

Have someone like Andrew Murgatroyd to take walking groups through mystic vale

Where do we find our spiritual food?

Messy church? AM, early evening, with supper, 4-6?

A pageant advertised in the community?

Maybe carry the cross, find ways to be part of things

Bring up the gifts

Help with communion

Bring children up to have a teaching communion

The language is off-putting sometimes, is it triggering? More inclusive

Young people are finding spiritual connection in nature

Hot chocolate & oranges during soccer in the morning on Saturdays

Church provides an opportunity to connect with community of all ages (James & Kathleen) passing on wisdom

<u>Music as connection - Tell me the stories of Jesus, This little light of mine - Have kids lead everyone out waving banners, a hymn as opposed to magic penny</u>

Holistic healing like Reiki, healing service

Bringing in people who aren't maybe a little suspicious of "church". It might make people uncomfortable. Pull back on the churchy stuff

Does everything have to be a service? Can we be community in other ways?

<u>Use readings, silence – maybe something like Rumi or Brene Brown type discussions</u>
This doesn't mean not having traditional services, but other things
Having coffee & conversation that doesn't have a religious component
Bring in speaker on parenting, aging, etc.
Bring coffee & tea to the soccer field – don't try to do anything else
Halloween night type events
Do our kids equate the church with more work because they grew up with us working at church things?
We need to make it easier and more accessible
Cultivating friendships that last in a way that soccer friendships which come & go
Youth leadership – we need it – create leadership programs. We have failed the youth and young adults – Sorrento type programs
Let's have a beer, watch a video on theology & talk about it. Could do at church on a variety of topics
How would you like to follow up this conversation?

How do we spread the gospel when the stories & words we use as Christians are so off-putting to so many non-Christians?

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News"?



TOPIC Title:	How do we spread the gospel when the stories & words we use as Christians are so off-putting to so many non-Christians
CONVENER /	HOST: Eric Partridge
<u>PARTICIPAN</u>	<u>TS</u> :
	
Summary of d	iscussion (3-4 sentences):
<u>Kingship, Loi</u>	<u>·d</u>
<u>Stories like ra</u>	ising the dead, parting the waters, etc.
	r (Phyllis Tickle) murder, genocide, rape, etc.
_	n walls of disbelief – "you lied to me"
	ty, misogyny, "we-they"
Only WE get	<u>saved</u>
<u>SIN</u>	
	er → "they" not "HE"?
Many hear Cl	<u>hristian and think Southern US nationalist, hateful, judgmental</u>
O	
<u>Questions:</u> How cloor or	WE about what we mean when we say "The Gosnel" or "Good

Response to others who say "your faith is a cop-out, or just fantasy, etc."

Response:

- -Their space in nature
- -Sharing something bigger than them/us
- -Just being good people so people want to "be like us" -ask about our faith

"Sin" replace this with "life affirming as opposed to life denying" -failure to love

My faith ---> community of support and love
My faith is simply – be loving – all the rest is just stuff

How would you like to follow up this conversation?

How to move forward? - Consider words in liturgy that exclude some.

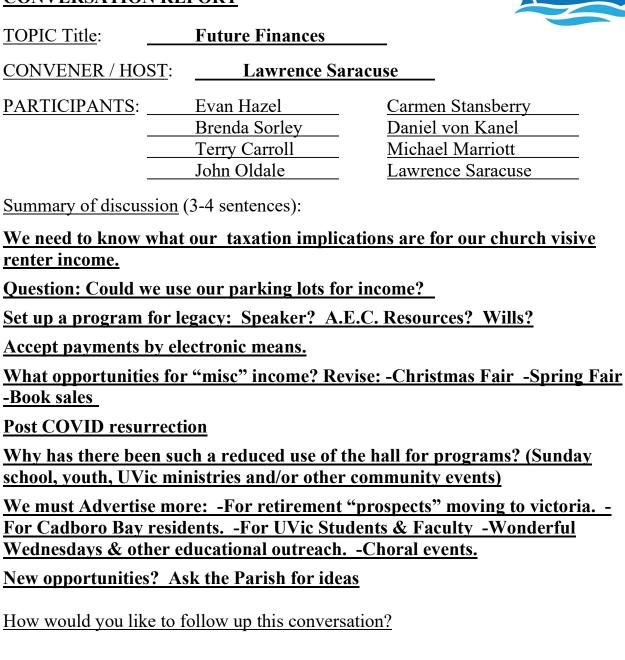
<u>"Elevator Speech" – know what to say when asked in words that don't offend</u> but encourage.

Future Finances

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CONVERSATION REPORT

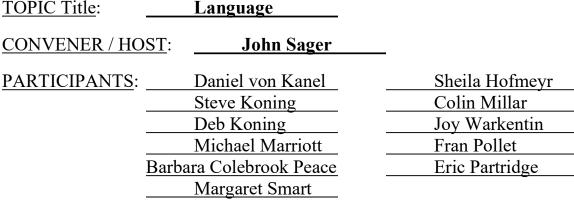


Language

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CONVERSATION REPORT



<u>Summary of discussion</u> (3-4 sentences):

- 1. Language shapes us. We must be cognizant of this
- 2. We can Select liturgy and music from all churches we are in communication with. There is a wealth of choices to find more inclusive, non-hierarchical, non-colonial music
- 3. Sometimes we have music with wonderful tunes (heart and soul) and inappropriate words (heed)
- 4. Our women grew up in a man's world. It's changing but we focus on maintaining this change. Be vigilant.
- 5. The language of our Territorial Acknowledgement should vary. Tell a story (like today's)
- 6. Music can be martial, colonial in structure (upward melodies) or less angular like new music of the last few decades (E.g. Holden Prayer)

How would you like to follow up this conversation?

Establish a language group for 6-8 months to work with Christine in an advisory supportive role, regarding liturgy language.

She has done so much already.



Where will I be going to church in 2032? Will St. G parishioners disperse to other churches or will we thrive and attract others from churches that close? How can we be proactive to take some control of how this process unfolds?

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CONVERSATION REPORT

TOPIC Title: Where will I be going to church in 2032? Will St. G

parishioners disperse to other churches or will we thrive and attract others from churches that close? How can we be proactive to take some control of how this process unfolds?

CONVENER / HOST:	John Oldale	_
PARTICIPANTS:	Jeanette Muzio Patty Freeman	Daniel von Kanel Christine Conkin

<u>Summary of discussion</u> (3-4 sentences):

<u>Discussion regarding the demographic realities leading to the inevitable</u> "shrinking" of the Anglican community in our city, our Diocese

<u>Medium-term – will there be another wave of disestablishment of parishes</u> within the next 5-8 years? Might this mean that a smaller core of parishioners will be sustainable for longer term? OR have we already hit the iceberg (i.e. <u>Titanic</u>) and only have the option to deploy the lifeboats? What purpose would the lifeboats serve?

<u>In the meantime, how would this process impact peoples' willingness to give money to the church (i.e. legacy giving)?</u>

How many of us would be willing to move to other churches if St. George's is
disestablished? Alternatively, how can we ensure that St. George's can
become a sustainable church longer term?

<u>How would</u>	<u>you like to</u>	<u>follow up</u>	<u>this conver</u>	sation?		

Pastoral Care / Connecting those on the fringe

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CONVERSATION REPORT

TOPIC Title: Pastoral Care / Connecting those on the Fringe

CONVENER / HOST: Jennifer H.

<u>PARTICIPANTS</u>: Barbara C-P Penny C Signi M Don W

Margaret SMarilyn PEric PRos SDavid SAnita HMarion SSarah PLynn ABrenda SJeanette MTerry CPatty FMartha SMAngela BMichael M

Sheila H Lawrence S

Summary of discussion (3-4 sentences):

- group discussed their general disappointment / sense of frustration that the creation of a Pastoral Care Team back in March has resulted in no action, despite members completing criminal record checks, etc...
- Newcomers have found it difficult to "find their way in," would appreciate something that says who we are, what we have...
- <u>Discussion to answer "how do we get to know who needs help, is sick, etc..." lead to the suggestion that our Covid-era cottage groups be reestablished</u>
- Calling the office is NOT ideal; office is closed 3 days / wk, open limited hours, leaving voicemail awkward, there is no relationship with Admin or answering machine
- <u>Pastoral care much more than Christine visiting prayer chain, shawls, soup, healing prayers, prayer basket, etc...</u>

How would you like to follow up this conversation?

1. Need for communication / education re: pastoral care ministries *access to formal care (Christine)



- 2. Need clarification re: pastoral care what it is and what it entails both formally and informally, and clarity re: privacy policies
- 3. Refresher / education for Greeters re: expression of greeting, inserts, encouragement re: name tags, minimizing conversations. Possible sharing methods of greeting
- 4. Creation of "cottage groups" based on geography as much as possible, to facilitate regular communications with everyone on parish list (with consent). Group "hosts" to determine # of people they wish to have in a group. Need a way of ensuring newcomers have opportunity to join a group. Group hosts would like ideally to have a "training session"

Rationalizing Capacity

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CONVERSATION REPORT



TOPIC Title:	Rationalizing Capacity	
CONVENER / HOST:	Gary Fisher	
PARTICIPANTS:	Colin Millar	David Stuart
	Steve Koning	Bruce Winter
	Angela Buckingham	Joy Warkentin
	Daniel von Kanel	John Oldale
	Leslie Glazier	Evan
	Michael Murgatroyd	Margaret Smart
	Lawrence Saracuse	

Summary of discussion (3-4 sentences):

Defining roles & training

Ask people

Priest take back some readings

Advertise and extol roles in service

Greeting is a good

List of jobs on Setting Sail and description on website

1 or 2 more people in key areas

Offering once per month

How would you like to follow up this conversation?

Excellent suggestions proposed

The Creative Arts at St. George's

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CONVERSATION REPORT

TOPIC Title:		The Creative Arts at S	St. George's
CONVENER / HC	<u>OST</u> :	Fran Pollet	<u> </u>
<u>PARTICIPANTS</u> :		ara Colebrook Peace een von Kanel Eric Partridge	Carmen Stansberry Brenda Sorley
Summary of discu	ssion (3-4 sentences):	
We did a quick re	eview (of past events at St. Ge	orge's
		nd theatre as an opport Camosun students.	tunity for outreach, particularly
	writin	g / poetry, music, dran	ar that we could host; for na. BUT advertising /
How would you li	ke to fo	ollow up this conversation	on?

Richard Rohr's "Falling Upwards" & two halves of life, St. George's has many gifts and we need to be thankful

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TOPIC Title:	Richard Rohr's Falling Upwards & two halves of life St.
	George's has many gifts, and we need to be thankful.

<u>CONVENER / HOST</u> :	Michael Marriott	-
PARTICIPANTS:	Martha & Michael	Joy W.

<u>Summary of discussion</u> (3-4 sentences):

Be aware, but don't worry.

<u>Focus on who we are, sharing our gifts, deepening our faith, and continue to</u> reach out to others.

St. George's is not a failing institution, it is an evolving faith community guided by God.

Inclusive but not necessarily all-encompassing.

We sometimes want/wish that church could be like it was 20-30 years ago. We think of small community churches that had to meet the needs of everyone. Suggest that is an unrealistic expectation.

Our faith journeys can move us from one community to another, and that is a good thing.

How would	you like to follo	ow up this con	versation?	