

## PALM SUNDAY – APRIL 13, 2025

### About Holy Week:

Today begins of the holiest week in the Christian year, culminating with Easter next Sunday. The week is characterized first by the excitement, joy and triumph of Jesus' glorious entry into Jerusalem, where He is hailed as a king, with palm branches and shouts of joy. The triumph and joy then turns to the story of Jesus' passion, including betrayal, suffering and death on the cross. We walk with Jesus through it all, step by step, experiencing along the way, the Way of God. May you enter this journey with openness and steadfastness of faith.



*Image: Wesley, Frank 1923-2002 "Palm Sunday"*

*Palm crosses are available as you enter.*

### 8:00 AM & 10:00 AM –THE COMMUNITY GATHERS

Prelude: *Come, My, Way, My Truth, My Life – Vaughan Williams*

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

### Liturgy of the Palms

*Presider* We come to prepare for the holiest of weeks.

**All** We will journey through praise, with joy on our lips;  
we will travel through betrayal and death,  
cradling hope deep in our hearts.

*Presider* Jesus leads us through this week,  
and we will follow, for he is the life we long for,  
he is the Word who sustains us.

**All** We wave palm branches in anticipation,  
we lay our love before him, to cushion his walk.

*Presider*      Setting aside all power, glory, and might, he comes:  
modelling humility and obedience for all of us.

**All**            **Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest!**

Opening Hymn: CP182 *Ride On, Ride On in Majesty*

*We gather in front of the altar.*

*Presider*      Let us pray:  
Assist us mercifully with your help,  
Lord God of our salvation,

**All**            **that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. Amen.**

The Palm Gospel: Luke 19:28-40

*Reader*        The Lord be with you.

**All**            **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.

**All**            **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

## Blessing of the Palms

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. With the Hebrews, we acclaim Jesus as Messiah and King, with palm branches in our hands, crying, Hosanna in the highest. Carrying these emblems, may we go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*All are encouraged to join in the procession.*

*Presider* Blessed is the One who comes in the name of the Lord.

**All Hosanna in the highest!**

Processional Hymn: CP181 *All Glory, Laud, and Honour*, vv. 1, 3, 5

## **THE PROCLAMATION OF THE WORD**

Reading: Isaiah 50:4-9a

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Gospel: John 12:1-8

*Reader* The Lord be with you.

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**All Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Homily

Anointing and Prayers of the People

*All are invited to come forward to be anointed with holy oil.*

*Write your prayer and "post-it" on our prayer wall.*

Chant: *Don't Be Afraid*

Don't be afraid. My love is stronger,  
My love is stronger than your fear.  
Don't be afraid. My love is stronger,  
And I have promis'd, promis'd to be always near.

Anthem: *O the Deep, Deep Love of Jesus*

Words: Samuel Francis; Music: Joseph Martin

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me is the current of Thy love;  
Leading onward, leading homeward to my glorious home above.

The Peace

*Presider*    Once we were far off, but now in Christ Jesus, we have been  
brought near, for he is our peace. The peace of the Lord be  
always with you. **And also with you.**

## WE SHARE THE SACRED MEAL

Prayer over the Gifts

*Presider* God our provider,

**All** you have not fed us with bread alone,  
but with words of grace and life.

**Bless us and these your gifts, which we receive from your  
bounty,  
through Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 2

*Presider* The Lord is here.

**All** God's Spirit is with us.

*Presider* Lift up your hearts.

**All** We lift them up to God.

*Presider* Let us give thanks to God our Creator.

**All** It is right to offer thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and  
praise for your faithful love  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

**All** Holy, holy, holy, God of power,  
(Please see insert) of power and might,

**heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

*Presider*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All**

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All**        **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*    Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**        **Restore us, O God, let your face shine!**

*Presider*    Through Christ, with Christ,  
and in Christ in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*    We break this bread,

**All**        **communion in Christ's body once broken.**

*Presider*    Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider*    The gifts of God for the people of God.

**All**        **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

Communion Music:    *Agnus Dei / Lamb of God* (Bell, St. Bride setting)  
CP613 *Just as I Am*  
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Closing: CP#192 *Were You There?*

*Symbols of Jesus' Passion are brought forward during the music, as a visual focus for prayer and meditation. You are welcome to stay for a time of quiet reflection.*

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- Wednesday in Holy Week, April 16, 5pm: We reflect and pray with Jesus "in the garden," with a sung service of evening prayer (Holden).
- Maundy Thursday, April 17, 6pm: We commemorate the Last Supper with dinner, foot washing, Eucharist, and stripping the altar.
- Good Friday, April 18, 11am: We meditate on the cross of Christ.
- Easter Sunday, April 20, 8am & 10am



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| Palm Gospel          | Marilyn Pattison          | John Sager                     |
| Reading              | Marnie Bradfield          | Joy Carroll                    |
| Administrants        | Gary Fisher               | Jennifer Handley, David Stuart |
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**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

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Today begins of the holiest week in the Christian year, culminating with Easter next Sunday. The week is characterized first by the excitement, joy and triumph of Jesus' glorious entry into Jerusalem, where He is hailed as a king, with palm branches and shouts of joy. The triumph and joy then turns to the story of Jesus' passion, including betrayal, suffering and death on the cross. We walk with Jesus through it all, step by step, experiencing along the way, the Way of God. May you enter this journey with openness and steadfastness of faith.



*Image: Wesley, Frank 1923-2002 "Palm Sunday"*

*Palm crosses are available as you enter.*

### 8:00 AM & 10:00 AM –THE COMMUNITY GATHERS

Prelude: *Come, My, Way, My Truth, My Life – Vaughan Williams*

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

### Liturgy of the Palms

*Presider* We come to prepare for the holiest of weeks.

**All** **We will journey through praise, with joy on our lips;  
we will travel through betrayal and death,  
cradling hope deep in our hearts.**

*Presider* Jesus leads us through this week,  
and we will follow, for he is the life we long for,  
he is the Word who sustains us.

**All** **We wave palm branches in anticipation,  
we lay our love before him, to cushion his walk.**

*Presider*      Setting aside all power, glory, and might, he comes:  
modelling humility and obedience for all of us.

**All**            **Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest!**

Opening Hymn: CP182 *Ride On, Ride On in Majesty*

*We gather in front of the altar.*

*Presider*      Let us pray:  
Assist us mercifully with your help,  
Lord God of our salvation,

**All**            **that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. Amen.**

The Palm Gospel: Luke 19:28-40

*Reader*        The Lord be with you.

**All**            **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.

**All**            **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

## Blessing of the Palms

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. With the Hebrews, we acclaim Jesus as Messiah and King, with palm branches in our hands, crying, Hosanna in the highest. Carrying these emblems, may we go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*All are encouraged to join in the procession.*

*Presider* Blessed is the One who comes in the name of the Lord.

**All Hosanna in the highest!**

Processional Hymn: CP181 *All Glory, Laud, and Honour*, vv. 1, 3, 5

## **THE PROCLAMATION OF THE WORD**

Reading: Isaiah 50:4-9a

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Gospel: John 12:1-8

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Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Homily

Anointing and Prayers of the People

*All are invited to come forward to be anointed with holy oil.*

*Write your prayer and "post-it" on our prayer wall.*

Chant: *Don't Be Afraid*

Don't be afraid. My love is stronger,  
My love is stronger than your fear.  
Don't be afraid. My love is stronger,  
And I have promis'd, promis'd to be always near.

Anthem: *O the Deep, Deep Love of Jesus*

Words: Samuel Francis; Music: Joseph Martin

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me is the current of Thy love;  
Leading onward, leading homeward to my glorious home above.

The Peace

*Presider*    Once we were far off, but now in Christ Jesus, we have been  
brought near, for he is our peace. The peace of the Lord be  
always with you. **And also with you.**

## WE SHARE THE SACRED MEAL

Prayer over the Gifts

*Presider* God our provider,

**All** you have not fed us with bread alone,  
but with words of grace and life.

**Bless us and these your gifts, which we receive from your  
bounty,  
through Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 2

*Presider* The Lord is here.

**All** God's Spirit is with us.

*Presider* Lift up your hearts.

**All** We lift them up to God.

*Presider* Let us give thanks to God our Creator.

**All** It is right to offer thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and  
praise for your faithful love  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

**All** Holy, holy, holy, God of power,  
(Please see insert) of power and might,

**heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

*Presider*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All**

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All**        **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*    Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**        **Restore us, O God, let your face shine!**

*Presider*    Through Christ, with Christ,  
and in Christ in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*    We break this bread,

**All**        **communion in Christ's body once broken.**

*Presider*    Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider*    The gifts of God for the people of God.

**All**        **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

Communion Music:    *Agnus Dei / Lamb of God* (Bell, St. Bride setting)  
CP613 *Just as I Am*  
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*Symbols of Jesus' Passion are brought forward during the music, as a visual focus for prayer and meditation. You are welcome to stay for a time of quiet reflection.*

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- Wednesday in Holy Week, April 16, 5pm: We reflect and pray with Jesus "in the garden," with a sung service of evening prayer (Holden).
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Today begins of the holiest week in the Christian year, culminating with Easter next Sunday. The week is characterized first by the excitement, joy and triumph of Jesus' glorious entry into Jerusalem, where He is hailed as a king, with palm branches and shouts of joy. The triumph and joy then turns to the story of Jesus' passion, including betrayal, suffering and death on the cross. We walk with Jesus through it all, step by step, experiencing along the way, the Way of God. May you enter this journey with openness and steadfastness of faith.



*Image: Wesley, Frank 1923-2002 "Palm Sunday"*

*Palm crosses are available as you enter.*

### 8:00 AM & 10:00 AM –THE COMMUNITY GATHERS

Prelude: *Come, My, Way, My Truth, My Life – Vaughan Williams*

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

### Liturgy of the Palms

*Presider* We come to prepare for the holiest of weeks.

**All** We will journey through praise, with joy on our lips;  
we will travel through betrayal and death,  
cradling hope deep in our hearts.

*Presider* Jesus leads us through this week,  
and we will follow, for he is the life we long for,  
he is the Word who sustains us.

**All** We wave palm branches in anticipation,  
we lay our love before him, to cushion his walk.

*Presider*     Setting aside all power, glory, and might, he comes:  
modelling humility and obedience for all of us.

**All**            **Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest!**

Opening Hymn: CP182 *Ride On, Ride On in Majesty*

*We gather in front of the altar.*

*Presider*     Let us pray:  
Assist us mercifully with your help,  
Lord God of our salvation,

**All**            **that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. Amen.**

The Palm Gospel: Luke 19:28-40

*Reader*       The Lord be with you.

**All**            **And also with you.**

*Reader*       The Holy Gospel of our Lord Jesus Christ according to Luke.

**All**            **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader*       The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

## Blessing of the Palms

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. With the Hebrews, we acclaim Jesus as Messiah and King, with palm branches in our hands, crying, Hosanna in the highest. Carrying these emblems, may we go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*All are encouraged to join in the procession.*

*Presider* Blessed is the One who comes in the name of the Lord.

**All Hosanna in the highest!**

Processional Hymn: CP181 *All Glory, Laud, and Honour*, vv. 1, 3, 5

## **THE PROCLAMATION OF THE WORD**

Reading: Isaiah 50:4-9a

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Gospel: John 12:1-8

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Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Homily

Anointing and Prayers of the People

*All are invited to come forward to be anointed with holy oil.*

*Write your prayer and "post-it" on our prayer wall.*

Chant: *Don't Be Afraid*

Don't be afraid. My love is stronger,  
My love is stronger than your fear.  
Don't be afraid. My love is stronger,  
And I have promis'd, promis'd to be always near.

Anthem: *O the Deep, Deep Love of Jesus*

Words: Samuel Francis; Music: Joseph Martin

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me is the current of Thy love;  
Leading onward, leading homeward to my glorious home above.

The Peace

*Presider*    Once we were far off, but now in Christ Jesus, we have been  
brought near, for he is our peace. The peace of the Lord be  
always with you. **And also with you.**

## WE SHARE THE SACRED MEAL

Prayer over the Gifts

*Presider* God our provider,

**All** you have not fed us with bread alone,  
but with words of grace and life.

**Bless us and these your gifts, which we receive from your  
bounty,  
through Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 2

*Presider* The Lord is here.

**All** God's Spirit is with us.

*Presider* Lift up your hearts.

**All** We lift them up to God.

*Presider* Let us give thanks to God our Creator.

**All** It is right to offer thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and  
praise for your faithful love  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

**All** Holy, holy, holy, God of power,  
*(Please see insert)* of power and might,

**heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

*Presider*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All**

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All**        **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*    Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**        **Restore us, O God, let your face shine!**

*Presider*    Through Christ, with Christ,  
and in Christ in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*    We break this bread,

**All**        **communion in Christ's body once broken.**

*Presider*    Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider*    The gifts of God for the people of God.

**All**        **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

Communion Music:    *Agnus Dei / Lamb of God* (Bell, St. Bride setting)  
CP613 *Just as I Am*  
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*Symbols of Jesus' Passion are brought forward during the music, as a visual focus for prayer and meditation. You are welcome to stay for a time of quiet reflection.*

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- Wednesday in Holy Week, April 16, 5pm: We reflect and pray with Jesus "in the garden," with a sung service of evening prayer (Holden).
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Today begins of the holiest week in the Christian year, culminating with Easter next Sunday. The week is characterized first by the excitement, joy and triumph of Jesus' glorious entry into Jerusalem, where He is hailed as a king, with palm branches and shouts of joy. The triumph and joy then turns to the story of Jesus' passion, including betrayal, suffering and death on the cross. We walk with Jesus through it all, step by step, experiencing along the way, the Way of God. May you enter this journey with openness and steadfastness of faith.



*Image: Wesley, Frank 1923-2002 "Palm Sunday"*

*Palm crosses are available as you enter.*

### 8:00 AM & 10:00 AM –THE COMMUNITY GATHERS

Prelude: *Come, My, Way, My Truth, My Life – Vaughan Williams*

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

### Liturgy of the Palms

*Presider* We come to prepare for the holiest of weeks.

**All** **We will journey through praise, with joy on our lips;  
we will travel through betrayal and death,  
cradling hope deep in our hearts.**

*Presider* Jesus leads us through this week,  
and we will follow, for he is the life we long for,  
he is the Word who sustains us.

**All** **We wave palm branches in anticipation,  
we lay our love before him, to cushion his walk.**

*Presider*      Setting aside all power, glory, and might, he comes:  
modelling humility and obedience for all of us.

**All**            **Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest!**

Opening Hymn: CP182 *Ride On, Ride On in Majesty*

*We gather in front of the altar.*

*Presider*      Let us pray:  
Assist us mercifully with your help,  
Lord God of our salvation,

**All**            **that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. Amen.**

The Palm Gospel: Luke 19:28-40

*Reader*        The Lord be with you.

**All**            **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.

**All**            **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

## Blessing of the Palms

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. With the Hebrews, we acclaim Jesus as Messiah and King, with palm branches in our hands, crying, Hosanna in the highest. Carrying these emblems, may we go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*All are encouraged to join in the procession.*

*Presider* Blessed is the One who comes in the name of the Lord.

**All Hosanna in the highest!**

Processional Hymn: CP181 *All Glory, Laud, and Honour*, vv. 1, 3, 5

## **THE PROCLAMATION OF THE WORD**

Reading: Isaiah 50:4-9a

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Gospel: John 12:1-8

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Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Homily

Anointing and Prayers of the People

*All are invited to come forward to be anointed with holy oil.*

*Write your prayer and "post-it" on our prayer wall.*

Chant: *Don't Be Afraid*

Don't be afraid. My love is stronger,  
My love is stronger than your fear.  
Don't be afraid. My love is stronger,  
And I have promis'd, promis'd to be always near.

Anthem: *O the Deep, Deep Love of Jesus*

Words: Samuel Francis; Music: Joseph Martin

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me is the current of Thy love;  
Leading onward, leading homeward to my glorious home above.

The Peace

*Presider*    Once we were far off, but now in Christ Jesus, we have been  
brought near, for he is our peace. The peace of the Lord be  
always with you. **And also with you.**

## WE SHARE THE SACRED MEAL

Prayer over the Gifts

*Presider* God our provider,

**All** you have not fed us with bread alone,  
but with words of grace and life.

**Bless us and these your gifts, which we receive from your  
bounty,  
through Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 2

*Presider* The Lord is here.

**All** God's Spirit is with us.

*Presider* Lift up your hearts.

**All** We lift them up to God.

*Presider* Let us give thanks to God our Creator.

**All** It is right to offer thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and  
praise for your faithful love  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

**All** Holy, holy, holy, God of power,  
(Please see insert) of power and might,

**heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

*Presider*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All**

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All**        **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*    Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**        **Restore us, O God, let your face shine!**

*Presider*    Through Christ, with Christ,  
and in Christ in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*    We break this bread,

**All**        **communion in Christ's body once broken.**

*Presider*    Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider*    The gifts of God for the people of God.

**All**        **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

Communion Music:    *Agnus Dei / Lamb of God* (Bell, St. Bride setting)  
CP613 *Just as I Am*  
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*Symbols of Jesus' Passion are brought forward during the music, as a visual focus for prayer and meditation. You are welcome to stay for a time of quiet reflection.*

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- Wednesday in Holy Week, April 16, 5pm: We reflect and pray with Jesus "in the garden," with a sung service of evening prayer (Holden).
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Today begins of the holiest week in the Christian year, culminating with Easter next Sunday. The week is characterized first by the excitement, joy and triumph of Jesus' glorious entry into Jerusalem, where He is hailed as a king, with palm branches and shouts of joy. The triumph and joy then turns to the story of Jesus' passion, including betrayal, suffering and death on the cross. We walk with Jesus through it all, step by step, experiencing along the way, the Way of God. May you enter this journey with openness and steadfastness of faith.



*Image: Wesley, Frank 1923-2002 "Palm Sunday"*

*Palm crosses are available as you enter.*

### 8:00 AM & 10:00 AM –THE COMMUNITY GATHERS

Prelude: *Come, My, Way, My Truth, My Life – Vaughan Williams*

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

### Liturgy of the Palms

*Presider* We come to prepare for the holiest of weeks.

***All* We will journey through praise, with joy on our lips;  
we will travel through betrayal and death,  
cradling hope deep in our hearts.**

*Presider* Jesus leads us through this week,  
and we will follow, for he is the life we long for,  
he is the Word who sustains us.

***All* We wave palm branches in anticipation,  
we lay our love before him, to cushion his walk.**

*Presider*     Setting aside all power, glory, and might, he comes:  
modelling humility and obedience for all of us.

**All**            **Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest!**

Opening Hymn: CP182 *Ride On, Ride On in Majesty*

*We gather in front of the altar.*

*Presider*     Let us pray:  
Assist us mercifully with your help,  
Lord God of our salvation,

**All**            **that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. Amen.**

The Palm Gospel: Luke 19:28-40

*Reader*       The Lord be with you.

**All**            **And also with you.**

*Reader*       The Holy Gospel of our Lord Jesus Christ according to Luke.

**All**            **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Reader*       The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

## Blessing of the Palms

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. With the Hebrews, we acclaim Jesus as Messiah and King, with palm branches in our hands, crying, Hosanna in the highest. Carrying these emblems, may we go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*All are encouraged to join in the procession.*

*Presider* Blessed is the One who comes in the name of the Lord.

**All Hosanna in the highest!**

Processional Hymn: CP181 *All Glory, Laud, and Honour*, vv. 1, 3, 5

## **THE PROCLAMATION OF THE WORD**

Reading: Isaiah 50:4-9a

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Gospel: John 12:1-8

*Reader* The Lord be with you.

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**All Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Homily

Anointing and Prayers of the People

*All are invited to come forward to be anointed with holy oil.*

*Write your prayer and "post-it" on our prayer wall.*

Chant: *Don't Be Afraid*

Don't be afraid. My love is stronger,  
My love is stronger than your fear.  
Don't be afraid. My love is stronger,  
And I have promis'd, promis'd to be always near.

Anthem: *O the Deep, Deep Love of Jesus*

Words: Samuel Francis; Music: Joseph Martin

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me.  
O underneath me, all around me is the current of Thy love;  
Leading onward, leading homeward to my glorious home above.

The Peace

*Presider*    Once we were far off, but now in Christ Jesus, we have been  
brought near, for he is our peace. The peace of the Lord be  
always with you. **And also with you.**

## WE SHARE THE SACRED MEAL

Prayer over the Gifts

*Presider* God our provider,

**All** you have not fed us with bread alone,  
but with words of grace and life.

**Bless us and these your gifts, which we receive from your  
bounty,  
through Jesus Christ our Lord. Amen.**

Supplementary Eucharistic Prayer 2

*Presider* The Lord is here.

**All** God's Spirit is with us.

*Presider* Lift up your hearts.

**All** We lift them up to God.

*Presider* Let us give thanks to God our Creator.

**All** It is right to offer thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and  
praise for your faithful love  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

**All** Holy, holy, holy, God of power,  
(Please see insert) of power and might,

**heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

*Presider*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

**All**

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All**        **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*    Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**        **Restore us, O God, let your face shine!**

*Presider*    Through Christ, with Christ,  
and in Christ in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All**        **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*    We break this bread,

**All**        **communion in Christ's body once broken.**

*Presider*    Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider*    The gifts of God for the people of God.

**All**        **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

Communion Music:    *Agnus Dei / Lamb of God* (Bell, St. Bride setting)  
CP613 *Just as I Am*  
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Closing: CP#192 *Were You There?*

*Symbols of Jesus' Passion are brought forward during the music, as a visual focus for prayer and meditation. You are welcome to stay for a time of quiet reflection.*

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- Wednesday in Holy Week, April 16, 5pm: We reflect and pray with Jesus "in the garden," with a sung service of evening prayer (Holden).
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