

## THE THIRD SUNDAY OF EASTER MAY 4, 2025



*Image: Koenig, Peter "Breakfast on the Beach" (Kettering, United Kingdom)*

### **8:00 AM SERVICE OF HOLY COMMUNION**

The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: *Adagio Cantabile* - J. S. Bach

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

*To request specific prayers during the service, please fill out a prayer card and place it in the prayer basket in the narthex.*

Opening Hymn: CP9 *Today I Awake*

*Presider* Alleluia! Christ is risen.  
**All** The Lord is risen indeed. Alleluia!  
*Presider* May the grace and peace of Christ be with you.  
**All** May our hearts be filled with joy.  
*Presider* Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### Children's Talk

Act of Praise:

**Hallelu, hallelu, hallelu, hallelujah! Praise ye, the Lord! (Repeat)**  
**Praise ye, the Lord! Hallelujah! (repeat x3)**  
**Praise ye the Lord!**

Collect of the Day

*Presider* Risen Christ,  
you filled your disciples with boldness and fresh hope:  
strengthen us to proclaim your risen life and fill us with  
your peace, to the glory of God,  
who raises the dead to life. Amen.

*Common Worship: Additional Collects (2004) alt.*

### THE PROCLAMATION OF THE WORD

First Reading: Isaiah 61:1-3

The spirit of the Lord God is upon me because the Lord has anointed me;  
he has sent me to bring good news to the oppressed, to bind up the  
brokenhearted, to proclaim liberty to the captives and release to the  
prisoners, to proclaim the year of the Lord's favor and the day of  
vengeance of our God, to comfort all who mourn, to provide for those  
who mourn in Zion — to give them a garland instead of ashes, the oil of  
gladness instead of mourning, the mantle of praise instead of a faint

spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

Psalm 90:13-17

*Reader* Return, O Lord; how long will you tarry? \*

**All Be gracious to your servants.**

Satisfy us by your loving-kindness in the morning; \*

**so shall we rejoice and be glad all the days of our life.**

Make us glad by the measure of the days that you afflicted us\*

**and the years in which we suffered adversity.**

Show your servants your works \*

**and your splendour to their children.**

May the graciousness of the Lord our God be upon us; \*

**prosper the work of our hands; prosper our handiwork.**

Second Reading: Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

Gradual Hymn: CP223 Christ Is Risen

The Gospel: John 21:1-19

*Reader* The Lord be with you.

**All And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

**All Glory to you, Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together

were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Reader*      The Gospel of Christ.

**All**          **Praise to you, Lord Jesus Christ!**

Gospel Acclamation: VU958 *Halle, Halle, Halle*

Halle, halle, halle-lu jah! x3  
Hallelujah! Hallelujah!

Homily

Nicene Creed

*Presider* Let us confess our faith, as we say,

***All* We trust in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.  
We trust in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We trust in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We trust in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

## The Peace

*Presider* The Risen Christ came and stood among his disciples and said, "Peace be with you."

The peace of the Lord be always with you.

**All And also with you.**

Offertory Hymn: CP<sub>441</sub> *Thee Will I Love, My Strength, My Tower*

## WE SHARE THE SACRED MEAL

### Prayer over the Gifts

*Presider* Blessed are you, O God, ruler of heaven and earth.

**All Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord. Amen.**

### Eucharistic Prayer: Island Liturgy "C"

*Presider* The Lord is here.

**All God's Spirit is with us.**

*Presider* Lift up your hearts.

**All We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* It is indeed right that we should praise you,  
God of love, our source and our fulfillment,  
for you create all things  
and in you we live and move and have our being.  
Your wonder is manifest in land and sea and sky.

You made us in your image.  
And even though we turn from you,  
again and again you call us to yourself,  
and in every age, promise liberation.

As a mother gathers her children,  
you embraced a people as your own  
to nurture them in the way of compassionate love.  
You sent Jesus among us,  
incarnate of the Holy Spirit and born of Mary.

Jesus revealed your love for all Creation,  
and showed us the way of reconciliation.

Having lived among us — Jesus suffered the cross,  
died, and in rising again  
became the firstborn of the renewed family.  
Your Holy Spirit descended  
and continues to give life to your church.  
And so we gather around your table,  
with all the saints  
and with all Creation  
we sing the hymn of your unending love:

**All**            **Holy, holy, holy, God of power and might,**  
*(Please see insert)* **heaven and earth are full, are full of your glory.**  
**Hosanna! Hosanna! Hosanna in the highest. x2**  
**Blessed, blessed, blessed,**  
**Blessed is the one coming in the name,**  
**the name of the Lord.**  
**Hosanna! Hosanna! Hosanna in the highest. x2**

*Presider*    To you be glory, almighty God,  
because on the night before he died,  
Jesus took bread, when he had given thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you:  
do this to remember me.

After supper he took the cup;  
when he had given thanks,  
he gave it to them and said: drink this all of you.  
This is my blood of the new covenant,  
poured out for you for the forgiveness of sins;  
do this to remember me.

*Presider*    Great is the mystery of faith.

**All**            **Christ has died,**  
**Christ is risen,**  
**Christ will come again.**

*Presider*    Recalling Christ's death and resurrection,  
we ask you to accept  
this, our sacrifice of praise.  
Pour out your Holy Spirit on us gathered here,

and on these gifts  
that we may be fed with the body and blood of your Son.

Unite us in Christ and give us your love  
that we might be strengthened to do your work  
as your body in the world.

Through Christ our Redeemer,  
in the power of the Spirit,  
all praise and glory be yours, Creator God,  
now and for ever.

**All            Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**

The Breaking of the Bread

*Presider*        Lord, we died with you on the cross.

**All                Now we are raised to new life.**

*Presider*        We were buried in your tomb.

**All                Now we share in your resurrection.**

*Presider*        Live in us, that we may live in you.  
The gifts of God for the People of God.

**All                Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion most Sundays. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Agnus Dei / Lamb of God*—see blue insert (Bell, St. Bride setting)

VU166 *Joy Comes with the Dawn*

CP360 *Bless the Lord My Soul*

Anthem: *Calm Me* – Margaret Rizza



## Joy Comes with the Dawn



Joy comes with the dawn;

joy comes with the



morn - ing sun;

joy springs from the tomb

and



scat - ters the night with her song, joy comes with the dawn.



1 Weep - ing may come;

2 Sor - row will turn,

3 We will re - joice,

weep - ing may

sor - row will

we will re -



come in the night, when dark shad - ows cloud our sight.

turn in - to song, and God's laugh - ter make us strong.

joice, and give praise, to the One who brings us grace.



*Words: Gordon Light 1985*

*Music: Gordon Light 1985, arr. Nan Thompson 1995*

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## **WE ARE SENT INTO THE WORLD**

### Prayer after Communion

*Presider* Life-giving God,  
in the mystery of Christ's resurrection  
you send light after the night,  
water to give new life,  
and the bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection, so  
that we may show your glory to all the world, through  
Jesus Christ, our risen Lord. Amen.

*Presider* Glory to God,  
*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.

### Blessing

*Presider* God the Father,  
by whose love Christ was raised from the dead,  
open to you the gates of everlasting life.  
**Amen.**

God the Son, who in bursting from the grave has won a  
glorious victory, give you joy as you share the Easter faith.  
**Amen.**

God the Holy Spirit, who filled the disciples with the life of the  
risen Lord, empower you and fill you with Christ's peace.  
**Amen.**

And the blessing of God: Creator, Word and Holy Spirit, be  
with you and remain with you always. **Amen.**

Recessional Hymn: CP210 *Yours Be the Glory*

Dismissal

*Assistant* Let us go forth into the world—rejoicing in the Risen Christ!  
Alleluia! Alleluia!

**All Thanks be to God! Alleluia! Alleluia!**

Postlude: *Trumpet Tune* - Henry Purcell



*The flowers are given to the glory of God.*

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Canon Peter Parker
Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollett
First Reading	Ted Sheldon	Andrew Armitage
Psalm	Susan McMillan	Lawrence Saracuse
Second Reading	Jane Turpie	Terry Carroll
Intercessor	Helen Malcolm	Margaret Smart
Administrants	Leslie Glazier	Martha Stein Marriott, Darlene Fisher
Liturgical Assistant	John Oldale	Bruce Winter
Greeter	Peter Malcolm	Joy & Terry Carroll
Technical Assistant		Joy Warkentin
Counter		TBD
Supervisor		TBD
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart/Darlene Fisher
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Barbara Colebrook Peace, Patty Freeman

Music License and Agreements: One License A712703

Open WiFi Network Available: St. George Church Guest



This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.