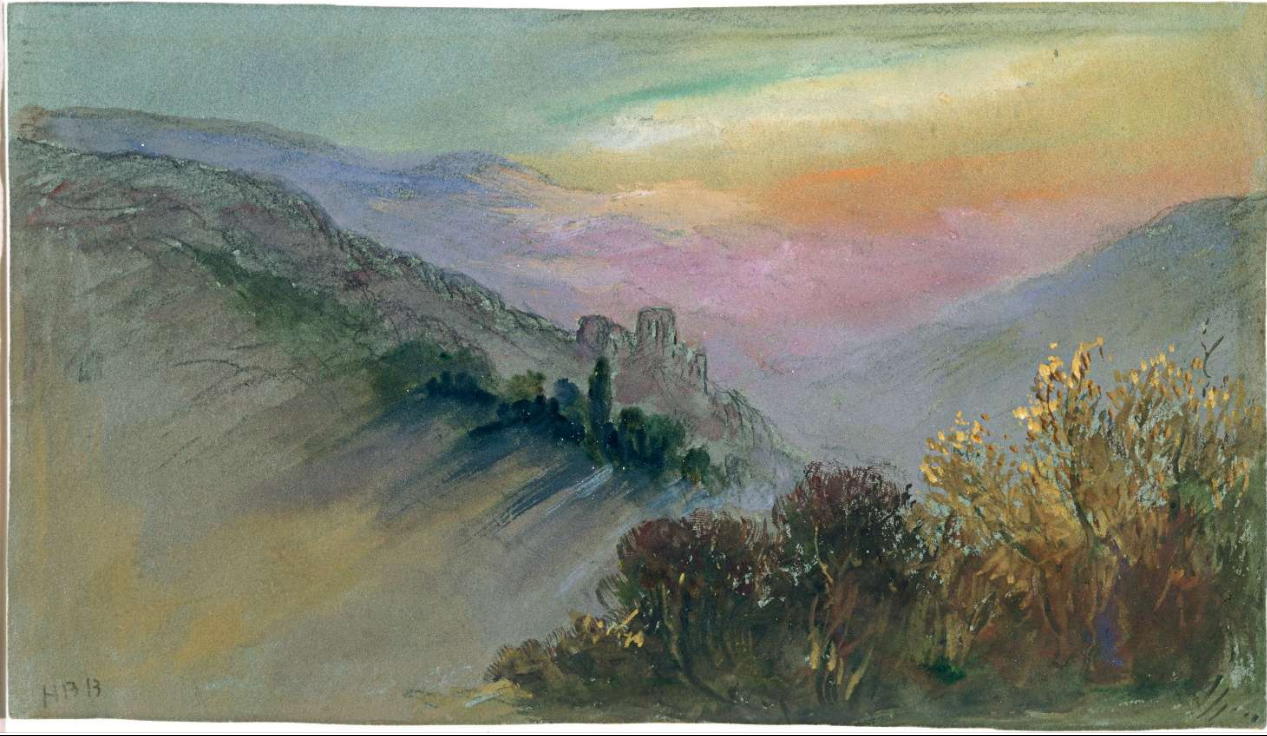


## THE SIXTH SUNDAY OF EASTER MAY 25, 2025



*Image: Brabazon, Hercules Brabazon. "Mountain Landscape" (Washington DC, USA)*

### **8:00 AM SERVICE OF HOLY COMMUNION**

The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: *Trois Novelettes Modere sans lenteur* - Poulenc

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

*To request specific prayers during the service, please fill out a prayer card and place it in the prayer basket in the narthex.*

Opening Hymn: CP494 *Not for Tongues of Heaven's Angels*

*Presider* Alleluia! Christ is risen.  
**All** The Lord is risen indeed. Alleluia!  
*Presider* May the grace and peace of Christ be with you.  
**All** May our hearts be filled with joy.  
*Presider* Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Children's Talk

Act of Praise:

**Hallelu, hallelu, hallelu, hallelujah! Praise ye, the Lord! (Repeat)**  
**Praise ye, the Lord! Hallelujah! (repeat x3)**  
**Praise ye the Lord!**

Collect of the Day

*Presider* Holy One,  
you breathe the word of love and the promise of new  
creation into the secret places of our lives.  
Teach us the costly way of fearless love and priceless  
peace; through Jesus Christ, who dwells in us. Amen.

*Prayers for an Inclusive Church (2009) alt.*

## THE PROCLAMATION OF THE WORD

First Reading: Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you shall not cross

over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

Psalm 109:21-31

*Reader* But you, O Lord my God, oh,  
deal with me according to your name; \*  
**All for your tender mercy's sake, deliver me.**  
For I am poor and needy, \*  
**and my heart is wounded within me.**  
I have faded away like a shadow when it lengthens; \*  
**I am shaken off like a locust.**  
My knees are weak through fasting, \*  
**and my flesh is wasted and gaunt.**  
I have become a reproach to them; \*  
**they see and shake their heads.**  
Help me, O Lord my God; \*  
**save me for your mercy's sake.**  
Let them know that this is your hand, \*  
**that you, O Lord, have done it.**  
They may curse, but you will bless; \*  
**let those who rise up against me be put to shame,**  
**and your servant will rejoice.**  
Let my accusers be clothed with disgrace \*  
**and wrap themselves in their shame as in a cloak.**

I will give great thanks to the Lord with my mouth; \*  
**in the midst of the multitude will I praise God;**  
because the Lord stands at the side of the needy, \*  
**to save their lives from those who would condemn them.**

Second Reading: Revelation 21:10, 22-22:5

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

Gradual Hymn: CP433 *Lord, You Give the Great Commission*

The Gospel: John 14:23-29

*Reader* The Lord be with you.

**All And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

**All Glory to you, Lord Jesus Christ.**

Jesus answered, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that

you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Reader*        The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ!**

Gospel Acclamation: VU958 *Halle, Halle, Halle*

Halle, halle, halle-lu jah! x3  
Hallelujah! Hallelujah!

Homily

Anthem: *I Will Sing with the Spirit* - John Rutter

Nicene Creed

*Presider*      Let us confess our faith, as we say,

**All**            **We trust in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.  
We trust in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We trust in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We trust in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

#### The Peace

*Presider* The peace of the Lord be always with you.  
**All** And also with you.

Offertory Hymn: CP615 *Just As I Am* (omit verse 4)

### WE SHARE THE SACRED MEAL

#### Prayer over the Gifts

*Presider* Blessed are you, O God, ruler of heaven and earth.  
**All** Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord. Amen.

#### Eucharistic Prayer: Island Liturgy "C"

*Presider* The Lord is here.  
**All** God's Spirit is with us.  
*Presider* Lift up your hearts.  
**All** We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
**All** It is right to give our thanks and praise.

*Presider*

It is indeed right that we should praise you,  
God of love, our source and our fulfillment,  
for you create all things  
and in you we live and move and have our being.  
Your wonder is manifest in land and sea and sky.

You made us in your image.  
And even though we turn from you,  
again and again you call us to yourself,  
and in every age, promise liberation.

As a mother gathers her children,  
you embraced a people as your own  
to nurture them in the way of compassionate love.  
You sent Jesus among us,  
incarnate of the Holy Spirit and born of Mary.  
Jesus revealed your love for all Creation,  
and showed us the way of reconciliation.

Having lived among us — Jesus suffered the cross,  
died, and in rising again  
became the firstborn of the renewed family.  
Your Holy Spirit descended  
and continues to give life to your church.  
And so we gather around your table,  
with all the saints  
and with all Creation  
we sing the hymn of your unending love:

***All***

*(Please see insert)*

**Holy, holy, holy, God of power and might,  
heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest. x2  
Blessed, blessed, blessed,  
Blessed is the one coming in the name,  
the name of the Lord.  
Hosanna! Hosanna! Hosanna in the highest. x2**

*Presider*

To you be glory, almighty God,  
because on the night before he died,  
Jesus took bread, when he had given thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you:

do this to remember me.

After supper he took the cup;  
when he had given thanks,  
he gave it to them and said: drink this all of you.  
This is my blood of the new covenant,  
poured out for you for the forgiveness of sins;  
do this to remember me.

*Presider* Great is the mystery of faith.

**All** Christ has died,  
Christ is risen,  
Christ will come again.

*Presider* Recalling Christ's death and resurrection,  
we ask you to accept  
this, our sacrifice of praise.  
Pour out your Holy Spirit on us gathered here,  
and on these gifts  
that we may be fed with the body and blood of your Son.

Unite us in Christ and give us your love  
that we might be strengthened to do your work  
as your body in the world.  
Through Christ our Redeemer,  
in the power of the Spirit,  
all praise and glory be yours, Creator God,  
now and for ever.

**All** Amen.

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and for ever. Amen.**



## The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

**All** **Now we are raised to new life.**

*Presider* We were buried in your tomb.

**All** **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.  
The gifts of God for the People of God.

**All** **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion most Sundays. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Agnus Dei / Lamb of God*—see blue insert (Bell, St. Bride setting)

CP555 *O God of Bethel, By Whose Hand*

CP360 *Bless the Lord My Soul*

## WE ARE SENT INTO THE WORLD

### Prayer after Communion

*Presider* Life-giving God,  
**in the mystery of Christ's resurrection**  
**you send light after the night,**  
**water to give new life,**  
**and the bread of life to nourish your people.**  
**Send us forth as witnesses to your Son's resurrection, so**  
**that we may show your glory to all the world, through**  
**Jesus Christ, our risen Lord. Amen.**

*Presider* Glory to God,  
**All** **whose power, working in us,**  
**can do infinitely more**  
**than we can ask or imagine.**  
**Glory to God from generation to generation,**  
**in the church and in Christ Jesus,**  
**for ever and ever. Amen.**

Blessing

Recessional Hymn: CP425 *Joyful, Joyful, We Adore Thee*

Dismissal

*Assistant*     Let us go forth into the world—rejoicing in the Risen Christ!  
Alleluia! Alleluia!

**All**             **Thanks be to God! Alleluia! Alleluia!**

Postlude



*The flowers are given to the glory of God.*

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Don Walls
Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollett
First Reading	Helen Malcom	Beth Gvora
Psalm	Jane Turpie	Colin Millar
Second Reading	Marnie Bradfield	Daniel von Kanel
Intercessor	Gary Fisher	Gary Fisher
Administrants	John Oldale	Jennifer Handley, David Stuart
Liturgical Assistant	John Oldale	Joy Warkentin
Greeter	Leigh/Marnie Bradfield	Mary Moffitt, Colin Millar
Technical Assistant		Caitlin Dean
Counter		Judy Trueman
Supervisor		Darlene Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Darlene Fisher/Sue Vickers
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Sue Morrison, Patty Freeman

Music License and Agreements: One License A712703

Open WiFi Network Available: St. George Church Guest



This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.