

SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2025

8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The
Book of Common
Prayer – beginning
page 67

10:00 AM THE COMMUNITY GATHERS

Prelude: A Path
with Heart – David
Lanz

Welcome,
Announcements &
Territorial
Acknowledgement

*We come to silence
at the sound of the
gong.*



Image: Koenig, Peter. "Casting Out Evil Spirits" (United Kingdom)

Opening Hymn: CP619 *Fairest Lord Jesus*

Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All And also with you.

Presider In the beginning before time, before people, before the world began,

All God was.

Presider Here and now; among us, beside us, enlisting the people of earth for the purposes of heaven,

All God is.

Presider In the future, when we have turned to the dust and all we know has found its fulfilment,

All God will be.

Presider Not denying the world, but delighting in it, not condemning the world, but redeeming it, through Jesus Christ, by the power of the Holy Spirit,

All God was. God is. God will be.

From: A Wee Worship Book, 1999, p 13

Children's Talk

Act of Praise:

1
Cre - a - tor God of the whole Un - i - verse

5 2
Je - sus Di - vine in our own hu - man flesh

9 3
Spi - rit of truth bear - er of love

Collect of the Day

Presider God, our refuge and hope,
 **when race, status or gender divide us,
 when despair afflicts us, and community lies shattered,
 comfort us with the stillness of your presence,
 so that we may confess all you have done;
 through Christ, to whom we belong and in whom we are
 one. Amen.**

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

First Reading: 1 Kings 19:1-4(5-7), 8:15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an

earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalms 42 & 43

Reader As the deer longs for the water-brooks, *

All so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

My tears have been my food day and night, *

while all day long they say to me "Where now is your God?"

I pour out my soul when I think on these things: *

how I went with the multitude

and led them into the house of God,

with the voice of praise and thanksgiving, *

among those who keep holy-day.

Why are you so full of heaviness, O my soul, *

and why are you so disquieted within me?

Put your trust in God; *

for I will yet give thanks to the Holy One

who is the help of my countenance and my God.

My soul is heavy within me; *

therefore I will remember you from the land of Jordan,

and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *

all your rapids and floods have gone over me.

The Lord grants loving-kindness in the daytime; *

in the night season a song of God is with me,

a prayer to the God of my life.

I will say to the God of my strength, *

"Why have you forgotten me
and why do I go so heavily *
while the enemy oppresses me?"
While my bones are being broken, *
my enemies mock me to my face;
all day long they mock me and say to me, *
"Where now is your God?"
Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to the Holy One
who is the help of my countenance and my God.

Give judgement for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
For you are the God of my strength; *
why have you put me from you?
And why do I go so heavily *
while the enemy oppresses me?
Send out your light and your truth,
that they may lead me, *
and bring me to your holy hill and to your dwelling;
that I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

Second Reading: Acts 8:1-3; 9:1-9

That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Samaria. Devout men buried Stephen and made loud lamentation over him. But Saul was ravaging the church by entering house after house; dragging off both men and women, he committed them to prison.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight and neither ate nor drank.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn: MV79 *Spirit Open My Heart*

Spirit, Open My Heart

79

Unison

♩ = 132

F B^b F B^b C Dm

Spir-it, o - pen my heart to the joy and pain of liv - ing.

B^b C Dm F/C Gm F/A B^b

As you love may I love, in re-ceiv - ing and in giv-ing,

C⁷ F B^b F Fine F B^b F

Spir-it, o - pen my heart.

- 1 God, re - place my ston - y heart
- 2 Write your love u - pon my heart
- 3 May I weep with those who weep,

F/A B^b C Dm Dm⁷ Gm/B^b

with a heart that's kind and ten - der. All my cold -
as my law, my goal, my sto - ry. In each thought,
share the joy of sis - ter, broth - er. In the wel -

F/C Dm F/C Gm F/A B^b C D.C.

ness and fear to your grace I now sur - ren - der.
word, and deed, may my liv - ing bring you glo - ry.
come of Christ, may we wel - come one an - oth - er.

The Gospel: Luke 8:26-39

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ!

Gospel Acclamation: Alleluia (Duncan) (see blue insert)

Homily

Anthem: *You Are the Centre, You Are My Life* - Margaret Rizza

Affirmation of Faith:

All **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.
All **And also with you.**

Offertory Hymn: CP612 *Healer of Our Every Ills*

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider Holy God, gracious and merciful,
All **you bring forth food from the earth**
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life, Jesus
Christ, our Saviour and Lord.
Amen.

Eucharistic Prayer #1 – BAS p193

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age, we give thanks
and raise our voices to proclaim the glory of your name.

**All Holy, holy, holy, God of power and might,
(Please see insert) heaven and earth are full, are full of your glory.
Hosanna! Hosanna! Hosanna in the highest. x2
Blessed, blessed, blessed,
Blessed is the one coming in the name,
the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest. x2**

Presider Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,

the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.
On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Recalling Christ's death,
 proclaiming Christ's resurrection,
 and looking for his coming again in glory,
 we offer you, Creator, this bread and this cup.
 Send your Holy Spirit upon us

and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All Amen.

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

Presider The gifts of God for the People of God.

All Thanks be to God.

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: *Agnus Dei/Lamb of God*-see blue insert(Bell, St. Bride setting)
CP649 *Breathe on Me Breath of God*
MV202 *Bread for the Journey*

Bread for the Journey

(Pain pour la route)

♩ = 120 D Em A D

English: Bread for the jour - ney, food for the way.
 French: *Pain pour la rou - te,* *pour nos che - mins.*

(for the jour - ney)
 (*pour la rou - te*)

Bm Em D/F# G

(food for the way)
 (*pour nos che - mins*)

Cup of God's bles - sing, to -
De Dieu la cou - pe, *au -*

(God's bles - sing)
 (*la cou - pe*)

A7 D G D

mor - row, to - day.
jourd' - hui, *de - main.*

(to - mor - row, to - day)
 (*au - jourd' - hui,* *de - main*)

Words and music: Bruce Harding, 2000; French trans. David Fines, 2005

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Prayer after Communion:

Presider All your works praise you, O Lord.

All And your faithful servants bless you.

Gracious God

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us, so that we

and all your children shall be free,

and the whole earth live to praise your name; through

Christ our Lord. Amen.

WE ARE SENT INTO THE WORLD

Blessing

Recessional Hymn: CP249 *Wind Who Makes All Winds that Blow*

Dismissal

Assistant Filled with the Spirit's power,
go in peace to love and serve the Lord.
Alleluia! Alleluia!

All Thanks be to God! Alleluia! Alleluia

Postlude: *Every Time I Feel the Spirit*



The flowers today are given for the glory of God.

	8am	10am
Presider	The Rev. Canon Peter Parker	The Rev. Don Walls
Preacher	The Rev. Canon Peter Parker	The Rev. Canon Peter Parker
Music Director		Fran Pollett
First Reading	Leslie Glazier	Beth Gvora
Psalm	Marnie Bradfield	Deb Koning
Second Reading	Susan McMillan	John Sager
Intercessor	Linda Sproule-Jones	Margaret Smart
Administrants	Leslie Glazier	Daniel von Kanel, Bruce Winter
Liturgical Assistant	Gary Fisher	Darlene Fisher
Greeters	Leigh/Marnie Bradfield	Colin Millar, Mary Moffitt
Tech Assistant		Peter Rowand
Counter		TBD
Supervisor		TBD
Flowers		Sandra Moore/Margaret Smart
Chancel Guild		Darlene Fisher/Gillian Hanlon
Altar Bread		Joan Collis
Healing Prayers		Barbara Colebrook Peace, Anita Horgan



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.