

THIRD SUNDAY AFTER PENTECOST JUNE 29, 2025



Image: Le Clerc, Sébastien, 1637-1714. "The Prophet Elijah in a Fiery Chariot" (Museum of Fine Arts, Boston)

8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Prelude: *Beloved* – David Lanz

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

Opening Hymn: MV135 *Called by Earth and Sky*

Called by Earth and Sky

(Du ciel et de la terre)

Unison

♩ = 132

C G Am F C

Called by earth and sky, prom-ise of hope held

G Am G F C

high. This is our sa - cred liv - ing trust, trea-sure of

Am G F Gsus⁴ G C

To verses

life sanc - ti - fied, called by earth and sky.

F Gsus⁴ G Am Am/G F Gsus⁴ G C

Last time

called by earth and sky, called by earth and sky.

C F C F G C

1 Pre - cious these wa - ters, end - less seas,
 2 Pre - cious this gift, the air we breathe;
 3 Pre - cious these moun - tains, anc - ient sands;
 4 Pre - cious the fire that lights our way,

F G Am G

deep o - cean's dream, wa - ters of heal - ing,
 wind born and free. Breath of the Spir - it,
 vast fra - gile land. Seeds of our wak - ening,
 bright dawn - ing day. Fire of pas - sion,

Dm C F Gsus⁴ G D.C.

riv - ers of rain, the wash of love a - gain.
 blow through this place, our gath - ering and our grace.
 root - ed and strong, Cre - a - tion's faith - ful song.
 sor - rows un - done, our faith and jus - tice one.

A call to live with respect in Creation, celebrating the ancient tradition of the four elements.

Words and music: Pat Mayberry, 2005; French translation: David Fines, 2006

Arr. Margaret Stubbington, 2005

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Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All And also with you.

Presider In the beginning before time, before people, before the world began,

All God was.

Presider Here and now; among us, beside us, enlisting the people of earth for the purposes of heaven,

All God is.

Presider In the future, when we have turned to the dust and all we know has found its fulfilment,

All God will be.

Presider Not denying the world, but delighting in it, not condemning the world, but redeeming it, through Jesus Christ, by the power of the Holy Spirit,

All God was. God is. God will be.

From: A Wee Worship Book, 1999, p 13

Children's Talk

Act of Praise: MV156 *Dance with the Spirit*

$\text{♩} = 126$

O Spir - it

Unison Eb Eb/G Ab Bb

Dance with the Spir - it ear - ly in the morn - in',

come, come a - to - day, O

Cm Ab Fm7 Bbsus4 Bb Eb Eb/G

walk* with the Spir - it through - out the long day. Work and hope for the

Spir - it come, come a - my way.

Ab Bb Cm Ab Bbsus4 Bb Eb

new life a - born - in\', lis - ten to the Spir - it to show you the way.

* alternatives: "move" or "sing"

From the Strathdee "Mass for the Healing of the Earth," this shorter song celebrates the presence and prodding of the Holy Spirit.

Words and music: Jim Strathdee, 1995

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Collect of the Day

Presider Sovereign God, ruler of all hearts,
**you call us to obey you, and you favour us with true
freedom.**
**Keep us faithful to the ways of your Son,
so that, leaving behind all that hinders us,
we may steadfastly follow your paths,
through Jesus Christ, our Saviour and Lord. Amen.**
Evangelical Lutheran Worship (2006) alt.

THE PROCLAMATION OF THE WORD

First Reading: 2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him and struck the water. He said, "Where is the Lord, the God of Elijah? Where is he?" He struck the water again, and the water was parted to the one side and to the other, and Elisha crossed over.

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Psalm 77:1-2, 11-20

Reader I will cry aloud to God; *
All **I will cry aloud, and God will hear me.**
In the day of my trouble *
I sought the Lord;
my hands were stretched out by night and did not tire; *
I refused to be comforted.
I will remember your works, O Lord, *
and call to mind your wonders of old time.
I will meditate on all your acts *
and ponder your mighty deeds.
Your way, O God, is holy; *
who is so great a god as our God?
You are the God who works wonders *
and have declared your power among the peoples.
By your strength you have redeemed your people, *
the children of Jacob and Joseph.
The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
the sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
You led your people like a flock *
by the hand of Moses and Aaron.

Second Reading: Acts 13:1-12

Now in the church at Antioch there were prophets and teachers:
Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a
childhood friend of Herod the ruler, and Saul. While they were worshipping
the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and
Saul for the work to which I have called them." Then after fasting and

praying they laid their hands on them and sent them off. So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. And they had John also to assist them. When they had gone through the whole island as far as Paphos, they met a certain magician, a Jewish false prophet, named Bar-Jesus. He was with the proconsul, Sergius Paulus, an intelligent man who summoned Barnabas and Saul and wanted to hear the word of God. But the magician Elymas (for that is the translation of his name) opposed them and tried to turn the proconsul away from the faith. But Saul, also known as Paul, filled with the Holy Spirit, looked intently at him and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? And now listen—the hand of the Lord is against you, and you will be blind for a while, unable to see the sun." Immediately mist and darkness came over him, and he fumbled about for someone to lead him by the hand. When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn: CP259 *For the Fruit of All Creation*

The Gospel: Luke 9:51-62

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go

and bury my father." And Jesus said to him, "Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord, but let me first say farewell to those at my home." And Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ!**

Gospel Acclamation: *Alleluia* (see blue insert)

Homily

Affirmation of Faith:

All **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

All **And also with you.**

Offertory Hymn: vu48o *Let Us Break Bread Together*

Let us break bread together on our knees,
Let us break bread together on our knees.

*Refrain: When I fall down on my knees, with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees,
Let us drink wine together on our knees.

(Refrain)

Let us praise God together on our knees,
Let us praise God together on our knees.

(Refrain)

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider Holy God, gracious and merciful,
All **you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life, Jesus
Christ, our Saviour and Lord.
Amen.**

Eucharistic Prayer #1 – BAS p193

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
Presider It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us in your own image:

male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age, we give thanks
and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy, God of power and might,**
(Please see insert) **heaven and earth are full, are full of your glory.**
Hosanna! Hosanna! Hosanna in the highest. x2
Blessed, blessed, blessed,
Blessed is the one coming in the name,
the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest. x2

Presider Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.
On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,

and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Recalling Christ's death,
 proclaiming Christ's resurrection,
 and looking for his coming again in glory,
 we offer you, Creator, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

All **Amen.**

The Lord's Prayer (chant) – *see blue insert*

**Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.
The gifts of God for the People of God.**

All Thanks be to God.

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: *Agnus Dei/Lamb of God*-see blue insert(Bell, St. Bride setting)
CP60 I Come with Joy

Prayer after Communion:

Presider All your works praise you, O Lord.

All And your faithful servants bless you.

**Gracious God
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us, so that we
and all your children shall be free,
and the whole earth live to praise your name; through
Christ our Lord. Amen.**

WE ARE SENT INTO THE WORLD

Blessing

Presider In gratitude, deep gratitude
for this moment, this meal, these people,
we give ourselves to you, O Lord.
Take us out to live as changed people
because we have shared the Living Bread
and cannot remain the same.
Ask much of us, expect much from us,
enable much by us, encourage many through us.
That we may live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.
And the blessing of God,
Father, the Son, and the Holy Spirit,
Be with us and remain with us always. **Amen.**

Recessional Hymn: Cp506 *Lord of All Hopefulness*

Dismissal

Assistant Filled with the Spirit's power,
go in peace to love and serve the Lord.
Alleluia! Alleluia!

All Thanks be to God! Alleluia! Alleluia

Postlude: *Walk in the Light* (Toccata Giocoso) - David Blackwell



*The flowers today are given for the glory of God,
and by Rick and Fran Young in celebration of their 58th
wedding anniversary and in memory of loved ones.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollett
First Reading	Helen Lindholm	Terry Carroll
Psalm	Helen Malcolm	Andrew Armitage
Second Reading	Deb Gill	Kathleen von Kanel
Intercessor	Jane Turpie	Barbara Colebrook Peace
Administrants	John Oldale	Colin Millar, Martha Stein Marriott
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Helen Lindholm	Joy & Terry Carroll
Tech Assistant		Michael Marriott
Counter		Steve Koning
Supervisor		Cedric Trueman
Flowers		Sandra Moore/Margaret Smart
Chancel Guild		Darlene Fisher/Gillian Hanlon
Altar Bread		Joan Collis
Healing Prayers		Sue Morrison, Lynn Alexander



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This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.