

FIFTH SUNDAY AFTER PENTECOST

JULY 13, 2025

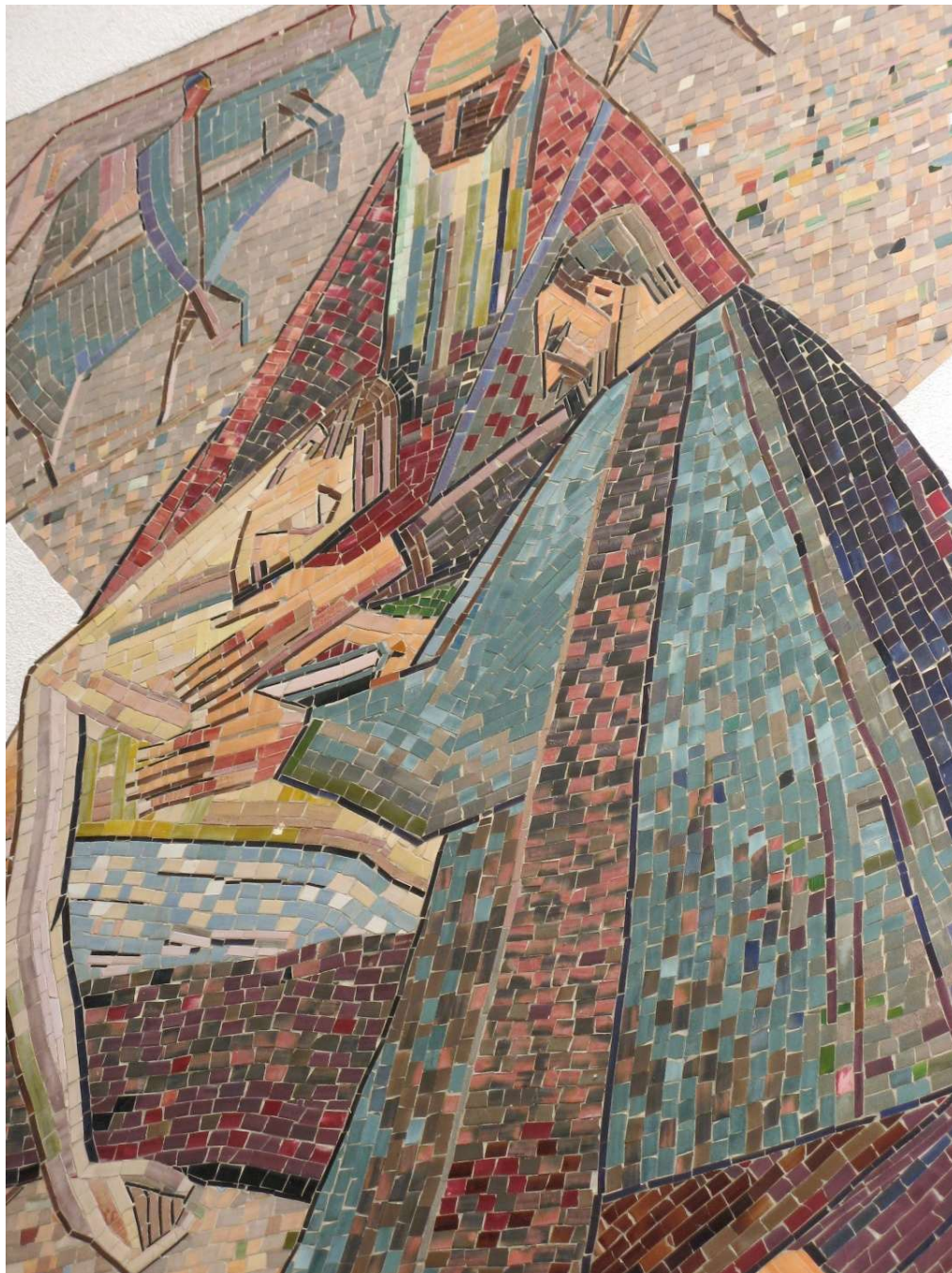


Image: Turolt, Elisabeth, and Meissner, Paul. "Good Samaritan" (Kaiser-Franz-Josef-Spital, Vienna, Austria)

8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Prelude: *Shall We Gather at the River* – setting, Jerry van der Pol

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

Opening Hymn: CP428 *God Who Gives to Life Its Goodness*

Presider The grace of our Lord Jesus Christ, and the love of God, and
the communion of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Children's Talk

Act of Praise: MV156 *Dance with the Spirit*

Dance with the Spirit

156

$\text{♩} = 126$

O Spir - it

Unison E^b E^b/G A^b B^b

Dance with the Spir - it ear - ly in the morn - in',

come, come a - to - day, O

Cm A^b Fm⁷ B^bsus⁴ B^b E^b E^b/G

walk* with the Spir - it through - out the long day. Work and hope for the

Spir - it come, come a - my way.

A^b B^b Cm A^b B^bsus⁴ B^b E^b

new life a-born-in', lis - ten to the Spir - it to show you the way.

* alternatives: "move" or "sing"

From the Strathdee "Mass for the Healing of the Earth," this shorter song celebrates the presence and prodding of the Holy Spirit.

Words and music: Jim Strathdee, 1995

Words and music copyright © 1995 by Jim and Jean Strathdee (Desert Flower Music), PO Box 1476, Carmichael, CA 95609 (916) 481-2999.

www.strathdeemusic.com Used by permission.

Collect of the Day

Presider Compassionate God,
 whose love demands our all:
 reveal to us our wounds
 and give us grace to know our neighbour
 who tends us with foreign hands;
 through Jesus Christ, the merciful one. Amen.

Prayers for an Inclusive Church (2009) alt.

THE PROCLAMATION OF THE WORD

First Reading: Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Psalm 82

Reader

God stands in the council of heaven *

All

and gives judgement in the midst of the gods:

"How long will you judge unjustly, *

and show favour to the wicked?

Save the weak and the orphan; *

defend the humble and needy;

Rescue the weak and the poor; *

deliver them from the power of the wicked.

They do not know, neither do they understand;

they go about in darkness; *

all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *

and all of you children of the Most High;

nevertheless, you shall die like mortals, *

and fall like any prince."

Arise, O God, and rule the earth, *

for you shall take all nations for your own.

Second Reading: Acts 17:16-34

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons and also in the marketplace every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this pretentious babbler want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means." Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in

shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we, too, are his offspring.'

"Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

When they heard of the resurrection of the dead, some scoffed, but others said, "We will hear you again about this." At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris and others with them.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn: CP541 *As Longs the Hart for Flowing Streams*

The Gospel: Luke 10:25-37

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell

into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ!**

Gospel Acclamation: *Alleluia* (see blue insert)

Homily

Affirmation of Faith:

All **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

Offertory Hymn: CP432 *Jesus Calls Us! O'er the Tumult*

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider Holy God, gracious and merciful,

**All you bring forth food from the earth
and nourish your whole creation.**

Turn our hearts toward those

who hunger in any way,

so that all may know your care;

**and prepare us now to feast on the bread of life, Jesus
Christ, our Saviour and Lord.**

Amen.

Eucharistic Prayer – Supplementary 3 (S3)

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you,
holy and gracious God, creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

All Holy, holy, holy, God of power and might,

(Please see insert) **heaven and earth are full, are full of your glory.**

Hosanna! Hosanna! Hosanna in the highest. x2

Blessed, blessed, blessed,

**Blessed is the one coming in the name,
the name of the Lord.**

Hosanna! Hosanna! Hosanna in the highest. x2

Presider

We praise you, merciful God,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed, reaching out to the
lost.

Betrayed, reviled, and nailed to the cross,
Jesus confronted the power of sin and disarmed it for ever.

In offering himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

Redeemed by Christ,
we have been adopted as your children;
by your pardon you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts

we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose, we declare our faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Send your Holy Spirit on us
 that as we receive this bread and this cup
 we may partake of the body and blood
 of our Lord Jesus Christ,
 and feed on him in our hearts
 by faith with thanksgiving.

 May we be renewed in his risen life,
 filled with love,
 and strengthened in our will to serve others;
 and make of our lives, we pray,
 a pure and holy sacrifice, acceptable to you,
 knitting us together as one in your Son Jesus Christ,
 to whom, with you and the Holy Spirit,
 be all honour and glory, now and forever.

Amen.

The Lord's Prayer (chant) – *see blue insert*

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven,"
 says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

The gifts of God for the People of God.

All

Thanks be to God.

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: *Agnus Dei/Lamb of God*-see blue insert(Bell, St. Bride setting)
CP617 *Jesus, the Very Thought of Thee*

Prayer after Communion:

Presider All your works praise you, O Lord.

All And your faithful servants bless you.

Gracious God

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

**Keep us firm in the hope you have set before us, so that we
and all your children shall be free,**

**and the whole earth live to praise your name; through
Christ our Lord. Amen.**

WE ARE SENT INTO THE WORLD

Blessing

Recessional Hymn: CP438 *O Jesus, I Have Promised*

Dismissal

Assistant Filled with the Spirit's power,
go in peace to love and serve the Lord.
Alleluia! Alleluia!

All Thanks be to God! Alleluia! Alleluia!

Postlude: *Let Us Ever Walk with Jesus* – Paul Kretzschmar



The flowers today are given for the glory of God.

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Don Walls
Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollett / Deb Koning
First Reading	Helen Lindholm	Cedric Trueman
Psalm	TBD	Sandra Moore
Second Reading	Deb Gill	Steve Koning
Intercessor	John Oldale	Jeanette Muzio
Administrants	John Oldale	Mike Bassett, Joy Warkentin
Liturgical Assistant	John Oldale	David Stuart
Greeters	Helen Lindholm	Mary Moffitt
Tech Assistant		Peter Rowand
Counter		Judy Trueman
Supervisor		Alice Kubek
Flowers		Margaret Hood
Chancel Guild		Sue Vickers/Margaret Smart
Altar Bread		Joan Collis
Healing Prayers		Barbara Peace, Anita Horgan



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.